THE TERRY SHANNON MEMORIAL SCHOLARSHIP (Sponsored by the CENTRAL MA T & F OFFICIALS ASSOCIATION and DISTRICT "E" T & F COMMITTEE)

Applications must be received by Saturday, May 10, 2025
(This application can also be downloaded from: http://www.cmtfoa.org/scholarship.html)

<u>Name</u> :		<u>Gender</u> : M / F	<u>Date</u> :	
Address:Street		City/Town		Zip
		City, 10 wi		2.15
		High School:		
<u>Father/Guardian's</u>	<u>Name</u> :		Occupation:	
Mother/Guardian's	s Name:		Occupation:	
Total Number of D	ependent Children	in Family:		
Nun	nber in High Schoo	l: <u>Number i</u>	in College:	
Name of College A	oplicant Expects to	Attend:		
	<u>Full Tim</u>	ne: Part Time:		
<u>G.P.A.</u> : <u>P</u>	LEASE ATTAC	<mark>H AN OFFICIAL HI</mark>	GH SCHOOL	TRANSCRIPT
Scores on College I	Entrance Examinat	ions (either one, or both)	:	
SAT Total Score:				
Evidence Ba	sed Reading and V	Vriting Score:		
Math Score				
ACT Composite Sc	<u>ore</u> :			
PLEASE INDICAT		CHOOL CROSS COUNTR OFF EACH SEASON YOU		
				'
Running Seasons	<u>Freshman</u>	Sophomore	<u>Junior</u>	<u>Senior</u>
Cross Country				
Indoor Track				
Outdoor Track				

Additional Activities Freshman	Sophomore	<u>Junior</u>	Senior				
							
							
(Attach additional sheet if necessary.)						
PLEASE INCLUDE A BRIEF ESSA	AY EXPLAINING HOV	V CROSS COUNTRY	Y/TRACK & FIELD				
INFLUENCED YO	OUR GOALS FOR THE	FUTURE, AND YO	<u>UR</u>				
BASIC REASON	<mark>IS FOR CONTINUING</mark>	YOUR EDUCATIO	<u>N.</u>				
THIS \$500.00 NON-RENEWABLE AWARD WILL BE GIVEN TO TWO MALES AND TWO							
FEMALES DISTRICT E SCHOLAR-ATHLETES. THE SELECTED APPLICANTS WILL BE							
NOTIFIED BY MAIL AFTER SATURDAY, MAY 31, 2025.							
L							
THIS SCHOLARSHIP WILL BE AWAI							
A 2.0 G.P.A. OR BETTER, WITH PROC STUDENT COMPLETES THE FIRST							
UNTIL THE END OF THE SECOND S							
PROOF OF REQUIREMENTS BEING MET. THE SCHOLARSHIP WILL GO DIRECTLY TO THE							
STUDENT-ATHLETE AS TO NOT DE		CIAL ASSISTANCE	FROM THE				
INSTITUTION THE STUDENT IS AT	TENDING.						
Signature of Applicant		Signature of	Parent/Guardian				
Signature of Principal		Signature of	Guidance Counselor				
A 1							
Applications must be <u>received</u> by <u>Saturday, May 10, 2025</u> .							

Mail your application to:

CMTFOA and District E Scholarship Committee C/o Christopher Woods 199 Richardson Road Fitchburg, MA 01420